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### A PRAYER OF ULU AL-AZM IN THE HOLE QUR'AN, A STUDY OF THE OBJECTIVITY OF IBRAHIM AND MOSES, PEACE BE UPON THEM, AS AN EXAMPLE

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#### ABSTRACT

The origin of the word determination in linguistic form is due to intent and the holding of the heart's intention to do something and to realize the goal and the goal. Therefore, it is said to the man who is motivated and active and who seeks to achieve his goal: the one with determination, and steadfast determination: firm.

#### INTRODUCTION

##### Meaning of initial determined

Determination in linguistic language: The origin of the word determination in linguistic form is due to intent and the holding of the heart's intention to do something and to realize the goal and the goal. Therefore, it is said to the man who is motivated and active and who seeks to achieve his goal: the one with determination, and steadfast determination: firm. [1]

Those who are determined in idiomatically: They are the prophets and messengers who have been patient in the path of the call that God sent them more than other prophets and messengers, and they strived for that in order to elevate the word of God and to make their vocation a success. Advocacy and revelation, but there are a number of these messengers and prophets who distinguished themselves from the rest of the prophets and messengers, so God Almighty answered them and distinguished them from others. And God raised some of them in degrees ...). [2] They are [Noah, Abraham, Moses, Eisa, and Muhammad], may blessings and peace be upon them.

Abraham, peace be upon him, the people of Abraham - peace be upon him - used to associate with God and worship idols without him, so he sent his Prophet Ibrahim - upon him be peace - to call them to monotheism and abandon idolatry, as God Almighty said: If you know), [3] Abraham- peace be upon him - repeatedly tried to rid his people of myths and myths, and warned them against submitting to others without thinking like beasts, and he made it clear to them that true worship is the worship of God alone without a partner, and Abraham's father was - He, peace be upon him - from idol worshipers, so he singled out advice to him, where he said to him: (O father, why do you worship that which does not hear, does not see, and does not sing anything from you. He accepts his call, but threatened him with desertion and stoning, so Ibrahim, peace be upon him [4], left him, but he kept asking God's forgiveness for him, and praying for him for guidance until it became clear to him that his father was an enemy of God and he disavowed him, and he no longer sought forgiveness for him, and after his people insisted on worshipping idols [5], he resolved to demonstrate the practical proof that Their idols do not harm or benefit, and one day, in the absence of one of his people, he destroyed their idols except the great idol, so that his people asked him about the one who did, and when the people returned from their feast, they found their idols destroyed, so they accused Ibrahim - peace be upon him - of destroying them, so he said to them: (Indeed. So did their eldest man this, so ask them if they are speaking), [6] so they went back to themselves[7], and thought about the matter and knew that those idols do not speak, do not harm, and do not benefit, so they said to Abraham: (You have known what these idols are), and after the moment [8] If they confessed to the impotence of their idols, and their argument was interrupted, they decided to use excessive force, and said: (Burn it and support your gods if you do), [9] Then they prepared for Ibrahim to burn a great fire, and threw him into it. God Almighty saved him from that fire, by making it cold and peace on him, and abolishing the plots of the unbelievers. [10].

##### MOSES

He is one of the prophets of the Children of Israel, whom God Almighty sent to Pharaoh and his people. To save the children of Israel from the subjugation and oppression of Pharaoh, and God Almighty supported him with many miracles, so if he threw his stick it became a snake that sought, and if he put his hand in his pocket he took it white, so he went with those miracles to Pharaoh, but he lied and was overwhelmed [11], and he accused Moses - peace be upon him - of witchcraft, then He gathered magicians for him, and he had a meeting between them and Moses - peace be upon him - in front of all the people on the day of adornment, when the magicians threw their ropes and sticks, but God Almighty supported Moses, so the magicians believed and worshiped God Almighty,

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so Pharaoh was angry for that, so he commanded them to be crucified, and cut their hands and feet, and they were patient According to what they found of torment, until God passed away Muslims, and news reached Moses - peace be upon him - that Pharaoh and his servants were plotting to kill him, and the command of God Almighty came to Moses and the children of Israel who believed with him to get out of their land, so they went out and Pharaoh caught up with them until he caught them at the shore of the Red Sea. But God Almighty saved Moses and the children of Israel, and drowned Pharaoh and his soldiers. [12]

### **FIRST: IBRAHIM, PEACE BE UPON HIM**

After God Almighty bestowed prophethood on Abraham .. Like other prophets, peace be upon him began calling those around him to worship God alone with no partner, and forsaking idolatry. Those fetishes that do neither benefit nor harm. And he began, peace be upon him, calling the people closest to him, his father Azar, and the Noble Qur'an stated in the name of Abu Ibrahim, in the words of God Almighty: {And while Abraham said to his father Azar} {Al-An'am: 74}, and some have argued that he was not his father, but rather his uncle .. But it is clear. The Qur'an testifies that he is his father in many verses. Ibrahim, peace be upon him, called his father Azar because of his closeness to him, his fear of polytheism and the worship of idols, his compassion for him and his mercy on him. A true prophet. When he said to his father, "Father, do not worship that which does not hear, does not see, and does not make you any good" [Mary: 41/42]. God Almighty told him that Abraham was a prophet and messenger to his people, and the prophet believed the people in his call and took pity on them and the first people to do that are the ones of kinship. So Abraham, peace be upon him, began to address his father and clarify the correct approach that he was sent. We notice here that Ibrahim used a beautiful and gentle word in addressing his father, which is the word (Oh Father) and he repeated it several times in his speech to his father, and it is a thin word indicating courtship and appealing to parental affection, and it is noticed that peace be upon him was a goal in politeness in his dialogue with his father. So he asked him in disapproval that he did not worship these idols that do not benefit, harm, or do nothing about themselves, so how can they be enriched about those who worship them and he addressed him with the language of reason and logic in this sentence, since how can a rational person who has been preferred over other beings with the mind to worship stones that do not speak, hear, do not see, and do not possess Something, it is the making of those who worship it. Then he tells him that he is a messenger from the Lord of the worlds. God revealed prophethood to him to call people and bring them out of darkness into the light, saying: {O father, I have brought from knowledge that which he did not come to you, so he promised to me: He made a promise to you. He calls him to polytheism and disbelief in God Almighty: {O, do not worship Satan, for Satan was disobedient to the Merciful} [Mary: 44]. Abraham, peace be upon him, kept calling his father to believe in what is the best and choosing his words and telling him that he took pity on him from the disbelief that makes him deserving of the punishment and punishment of God and not to follow the steps of Satan who disobeyed God the Most High before, then God kept him away, angry and expelled him from his mercy. If you follow him, you will become like him: {O, I fear that a torment from the merciful will be caught, and you will be a wali for Satan.} [Mary: 45]. However, his father refused except to be one of the unbelievers and was arrogant to believe in God Almighty and harshened his words to his son. Abraham, if you are not finished, will cause you to throw you off and forsake me. "[Maryam: 46]. And with this harsh saying and this threat and intimidation, Ibrahim, peace be upon him, responded with Lin's saying and said to him: Peace be upon you. That is, I will not harm you with my words nor by my actions. He has no partner, the Almighty said: {He said, "Peace be upon you, I will ask for forgiveness for you, my Lord, for he was with me." And I will isolate you and what you call without God, and I pray to my Lord, hoping that I will not be in the supplication of my Lord with wickedness} [Mary: 47, 48]. Abraham, peace be upon him, kept praying to his father and asking forgiveness for him, hoping that he would repent of polytheism. When his father died of polytheism, Abraham, peace be upon him, ceased seeking forgiveness for him because he knew that he had died a polytheist and that God would never forgive polytheism. And shirk the greatest sins requires the entry of fire for ever where, he says: {and the forgiveness of Abraham to his father, but a promise to him when he turned out to him that the enemy of God healed him that Ibrahim Halim equality [repentance: 114]. Oh God, forgive us, have mercy on us, and bring us together with our father Abraham, peace be upon him, in the gardens of bliss.

### **SECOND: MOSES, PEACE BE UPON HIM**

I went through a lot in the Noble Qur'an because Moses combined two types of reform, namely: the doctrinal reform and the political reform represented by the victory of the tyrant Pharaoh and his state, in addition to the fact that the story of Moses with the Children of Israel was closer to the liberation movement; That is, freedom from the domination and control of Pharaoh, as some of them interpreted this due to the great similarity with the story of Muhammad - may God bless him and grant him peace - in terms of the trials and tribulations that befell them during their performance of the message, so there were many lessons and sermons in the story of Moses that

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later nations must benefit from. [13] Ibn Taymiyyah mentioned in the collection of his fatwas something about the repetition of the story of Moses - upon him be peace - in the Qur'an a lot. faith and truth, and the Pharaoh was in the very trap and arrogance and disbelief message, then Ibn Taymiyah said: "this is unlike most of the prophets with the infidels, the infidels most of them do not deny the existence of God it was not also the apostles of Alcleim what Moses; it became the story of Moses and Pharaoh, the greatest stories and the greatest effect of the people of faith And to the people of unbelief. And God knows best. [14] Ibn al-Qayyim believes that the reason for remembrance is also the amusement of the Prophet - may God bless him and grant him peace - when Moses - peace be upon him - received the harm in his message, as if God-Almighty - says to his prophet, be patient as Moses was patient, as well as the great similarity between the law of Moses and the law of Muhammad, may blessings and peace be upon them both, and also the great similarity between the Torah and the Qur'an, and that is why the Holy Qur'an often comes after mentioning the Torah, and God knows best. The story of Moses, peace be upon him, what lessons should a Muslim learn from the long story of Moses - upon him be peace? It is deduced from the story of Moses - peace be upon him - with Pharaoh that one of the greatest sins that people may commit is against God - the Most High - or against his transcendent and arrogant creation, and Pharaoh has risen and arrogant on earth a lot, so his end was dire, which led to the end of his authority. From the story of Moses and Al-Khader that God wanted to discipline Moses first, and the human soul second; Al-Khader is not much more knowledgeable than Moses, but God wanted to discipline Moses after he denied knowledge to someone else, so the believer must always return knowledge to God - the Almighty - alone. [15] He deduces from the story of Moses with al-Khidr that knowledge needs patience and humility. A person does not learn as long as he does not have the patience to help him learn and acquire knowledge and knowledge.

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